

# Consecration

## Lesson Twenty-six



### 1. By what act were Aaron and his sons set apart for the priesthood?

“And thou shalt anoint Aaron and his sons, and \_\_\_\_\_ that they may minister unto me in the priest's office.” Exodus 30:30.

Note: “*Consecration*: The act or ceremony of separating from a common to a sacred use, or of devoting and dedicating a person or thing to the use and worship of God; dedication.” *Webster*

### 2. What are God's people now called?

“But ye are a \_\_\_\_\_, a royal priesthood, an \_\_\_\_\_, a peculiar people;” 1 Peter 2:9.

### 3. What were they before being a “chosen” people?

“Which \_\_\_\_\_ were \_\_\_\_\_, but are now the people of God: which had not obtained mercy, but now have obtained mercy.” 1 Peter 2:10.

### 4. Out of what are they called?

“That ye should show forth the praises of him who hath \_\_\_\_\_ into his marvellous light;” 1 Peter 2:9.

### 5. For whom are the godly consecrated?

“But know that the LORD hath set apart him that is godly \_\_\_\_\_: the LORD will hear when I call unto him.” Psalm 4:3.

### 6. By what act does one publicly take on the Lord Jesus?

“For as many of you as have been \_\_\_\_\_ into Christ have put on Christ.” Galatians 3:27.

### 7. When one comes to Christ, what does he desire to do?

“Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take \_\_\_\_\_ upon you, and \_\_\_\_\_; for I am meek and lowly in heart;” Matthew 11:28, 29.

Note: That is, he should become a learner or disciple of Christ. When one comes to Christ, he is from that time forward, during life, a learner. He has entered the school of Christ, and does not graduate until his probation closes.

**8. If one would come to Christ to be a learner or disciple of Him, what must he be willing to do?**

“If any man come to me, and \_\_\_\_\_ not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.” Luke 14:26.

Note: “Matthew 10:37, expresses the true meaning of this word (hate), when He says, *he who loveth his father and mother MORE than Me*. When we read (Romans 9:13), Jacob have I loved, but Esau have I hated, the meaning is simply, I have loved Jacob (the Israelites) MORE than Esau (the Edomites).” Dr. A. Clarke.

**9. How emphatic does the Saviour, then, make the conditions of one’s discipleship?**

“So likewise, whosoever he be of you that \_\_\_\_\_ that \_\_\_\_\_, he cannot be my disciple.” Luke 14:33.

**10. What does he say the acceptance of Christ will cause in some cases?**

“For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a \_\_\_\_\_ shall be they of \_\_\_\_\_.” Matthew 10:35, 36.

**11. Why does all the world unite to hate the true Christian?**

“If ye were of the world, the world would love his own: but because ye are not of the \_\_\_\_\_, but I have chosen you out of the world, \_\_\_\_\_.” John 15:19.

**12. How closely does Christ unite His followers to Himself?**

“I am the \_\_\_\_\_, ye are the \_\_\_\_\_: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.” John 15:5.

**13. If one does not bear the same fruit as Christ, what may be a safe conclusion?**

“But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the \_\_\_\_\_, he is none of his.” Romans 8:9.

**14. If one has the Spirit of Christ, what fruit will he bear?**

“But the fruit of the Spirit is love, joy, peace, \_\_\_\_\_, gentleness, \_\_\_\_\_, faith, \_\_\_\_\_, temperance: against such there is no law.” Galatians 5:22, 23.

**15. If one is really a consecrated learner of Christ, what mind will he have?**

“Let this mind be in you, which was also in \_\_\_\_\_:” Philippians 2:5.

**16. What was the mind of Christ?**

“But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, \_\_\_\_\_, and became obedient \_\_\_\_\_.” Philippians 2:7, 8.

**17. If one abides in Christ, how should he walk?**

“He that saith he abideth in him, \_\_\_\_\_ also to \_\_\_\_\_, even as he walked.” 1 John 2:6.

**18. For what purpose have the promises of God been bestowed on the world?**

“Whereby are given unto us exceeding great and precious promises: that by these ye might be \_\_\_\_\_, having escaped the corruption that is in the world through lust.” 2 Peter 1:4.

**19. Then what does one’s body become?**

“What? know ye not that your body is the \_\_\_\_\_ which is in you, which ye have of God?” 1 Corinthians 6:19.

**20. In that case, to whom does one belong, and what is he to do?**

“And ye are not \_\_\_\_\_? For ye are bought with a price: therefore glorify \_\_\_\_\_, and in your \_\_\_\_\_, which are God’s.” 1 Corinthians 6:19, 20.

**21. When thus given to God, what position will one occupy?**

“Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, \_\_\_\_\_; send me.” Isaiah 6:8.

**22. How does David express this willing frame of mind in the servant of God?**

“Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our \_\_\_\_\_, until that he have mercy upon us.” Psalm 123:2.